# SOLANO COUNTY WATER AGENCY

#### **BOARD OF DIRECTORS:**

*Chair: Supervisor Jim Spering* Solano County District 3

Vice Chair: Mayor Harry Price City of Fairfield

Mayor Jack Batchelor City of Dixon

Director Bob Bishop Solano Irrigation District

Director Dale Crossley Reclamation District No. 2068

Mayor Osby Davis City of Vallejo

Supervisor Erin Hannigan Solano County District 1

Mayor Steve Hardy City of Vacaville

Mayor Elizabeth Patterson City of Benicia

Mayor Norm Richardson City of Rio Vista

Director Gene Robben Maine Prairie Water District

Mayor Pete Sanchez City of Suisun City

Supervisor Linda Seifert Solano County District 2

Supervisor Skip Thomson Solano County District 5

Supervisor John Vasquez Solano County District 4

#### GENERAL MANAGER:

David Okita, PE Solano County Water Agency

#### **BOARD OF DIRECTORS MEETING**

| DATE: | Thursday, August 8, 2013 |
|-------|--------------------------|
|-------|--------------------------|

- TIME: 6:30 8:00 p.m. Note earlier start time!
- PLACE: Berryessa Room Solano County Water Agency Office 810 Vaca Valley Parkway, Suite 203 Vacaville

#### 1. <u>CALL TO ORDER</u>

2. <u>PLEDGE OF ALLEGIANCE</u>

#### 3. <u>APPROVAL OF AGENDA</u>

#### 4. <u>PUBLIC COMMENT</u>

Limited to 5 minutes for any one item not scheduled on the Agenda.

#### 5. <u>CONSENT ITEMS</u>

(A) <u>Minutes</u>: Approval of the Minutes of the Board of Directors meeting of July 11, 2013 is recommended.

(B) <u>Expenditure Approvals</u>: Approval of the July checking account register is recommended.

(C) Purchase vehicle, hydraulic excavator, and equipment attachments:

Approve the purchase of the following:

- 1. Agency office pool vehicle (2013 Toyota Prius C Hybrid for \$23,216).
- 2. Hydraulic excavator (Caterpillar 324EL long-reach for \$267,737).
- 3. Equipment attachments (36" bucket, 24" compaction wheel, quick coupler, and pavement brush for \$27,099).

810 Vaca Valley Parkway, Suite 203 Vacaville, California 95688 Phone (707) 451-6090 • FAX (707) 451-6099 www.scwa2.com



(D) <u>Countywide Aerial Imagery Services</u>: Authorization for Chairman to execute a Memorandum of Understanding to provide funding for Countywide Aerial Imagery Services for a cost share of \$14,430 (total Agency cost share is \$86,581 over 6 years) is recommended.

(E) <u>Amendment No. 10 to the Agreement with Southwest Environmental Incorporated</u>: Authorization for General Manager to execute Amendment No. 10 to the Agreement with Southwest Environmental Incorporated for the installation of High-Efficiency Toilets at Commercial, Industrial and Institutional locations, increasing the contract amount by \$22,145, is recommended.

(F) <u>Mitigated Negative Declaration for the Lower Putah Creek 2 NAWCA Project</u>: Adoption of Mitigated Negative Declaration for Lower Putah Creek Coordinating Committee's Lower Putah Creek 2 North American Wetlands Conservation Act project is recommended.

(G) <u>Cost of Living Adjustment for Water Agency Employees</u>: Award a 2% cost of living adjustment to Water Agency employees effective the payroll period starting August 19, 2013, is recommended.

#### 6. <u>BOARD MEMBER REPORTS</u>

**RECOMMENDATION:** For information only.

#### 7. <u>GENERAL MANAGER'S REPORT</u>

RECOMMENDATION: For information only.

#### 8. <u>SUPERVISOR DON NOTTOLI</u>

RECOMMENDATION: Hear report from Sacrament County Supervisor Don Nottoli on Delta issues.

#### 9. <u>DELTA ISSUE PRIORITIES</u>

**RECOMMENDATION:** Adopt Matrix of Delta Issues identifying priorities for Delta issues and hear report from the Solano Delta Water Coordination Working Group on activities.

#### 10. LEGISLATION

#### **RECOMMENDATION:**

1. Oppose AB 145 – State Water Resources Control Board – drinking water (amended June 18, 2013).

2. Hear report from Legislative Advocate on bills of interest.

#### 11. <u>TIME AND PLACE OF NEXT MEETING</u>

Thursday, September 12, 2013 at 6:30 pm at the SCWA offices. City County Coordinating Council meeting is scheduled for 7:00.

# The Full Board of Directors packet with background materials for each agenda item can be viewed on the Agency's website at <u>www.scwa2.com</u>.

Any materials related to items on this agenda distributed to the Board of Directors of Solano County Water Agency less than 72 hours before the public meeting are available for public inspection at the Agency's offices located at the following address: 810 Vaca Valley Parkway, Suite 203, Vacaville, CA 95688. Upon request, these materials may be made available in an alternative format to persons with disabilities. Aug.2013.bod.agd

# **CONSENT ITEMS**

#### SOLANO COUNTY WATER AGENCY

#### **BOARD OF DIRECTORS MEETING MINUTES**

#### **MEETING DATE: JULY 11, 2013**

The Solano County Water Agency Board of Directors met this evening at the Solano County Water Agency. Present were:

Mayor Jack Batchelor, City of Dixon Mayor Harry Price, City of Fairfield Mayor Pete Sanchez, City of Suisun City Mayor Elizabeth Patterson, City of Benicia Mayor Norm Richardson, City of Rio Vista Mayor Steve Hardy, City of Vacaville Mayor Osby Davis, City of Vallejo Supervisor Linda Seifert, Solano County District 2 Supervisor Jim Spering, Solano County District 3 Supervisor John Vasquez, Solano County District 4 Supervisor Skip Thomson, Solano County District 5 Director Bob Bishop, Solano Irrigation District Director Dale Crossley, Reclamation District 2068 Manager Don Holdener, Maine Prairie Water District

#### CALL TO ORDER

The meeting was called to order at 7:54 P.M. by Chairman Spering.

#### APPROVAL OF AGENDA

On a motion by Supervisor Seifert and a second by Mayor Hardy the Board unanimously approved the agenda.

#### **PUBLIC COMMENT**

There were not public comments.

#### **CONSENT ITEMS**

On a motion by Supervisor Seifert and a second by Mayor Hardy the Board approved the following Consent Items.

(A) <u>Minutes</u>(B) <u>Expenditure Approvals</u>

#### **BOARD MEMBER REPORTS**

There were no Board Member reports.

#### **GENERAL MANAGER'S REPORT**

There were no additions to the written report.

#### **DELTA ISSUES**

Supervisor Seifert reported that the Delta Water Coordination Working Group recommends a Policy Statement on the Bay Delta Conservation Plan. On a motion by Supervisor Seifert and a second by Mayor Hardy the Board unanimously approved the Statement. The Working Group will be reporting back to the Board soon on other Delta issues.

Supervisor Thomson stated the Delta Counties Coalition continues to make the rounds with editorial boards. He informed the Board the Delta Protection Commission has a new Executive Director, Erik Vink.

#### WESTSIDE SACRAMENTO INTEGRATED REGIONAL WATER MANAGEMENT PLAN

Chris Lee, Principal Water Resource Specialist, informed the Board that the other four participating agencies in the Westside Plan have already adopted the Westside Plan and executed a Memorandum of Understanding for implementation of the Westside Plan. On a motion from Mayor Patterson and a second from Supervisor Thomson the Board unanimously approved to Adopt Resolution 2013-4 and to authorize the Chairman to execute a Memorandum of Understanding for implementation of the Westside Sacramento Integrated Regional Water Management Plan.

#### MANGELS BYPASS PIPELINE

On a motion to by Supervisor Seifert and a second by Mayor Sanchez the Board unanimously authorized the General Manager to execute an agreement with Platinum Pipeline, the lowest, responsible bidder, for the Mangels Bypass Pipeline project.

#### TIME AND PLACE OF NEXT MEETING

The Board reached a consensus that the scheduled meetings should regularly be held at 6:30 P.M.

The next regularly scheduled meeting will be Thursday, August 8, 2013 at 6:30 P.M. at the Solano County Water Agency offices.

#### ADJOURNMENT

This meeting of the Solano County Water Agency Board of Directors was adjourned at 8:06 P.M.

David B. Okita, General Manager and Secretary to the Board of Directors of the Solano County Water Agency

July.2013.BOD.min

#### ACTION OF SOLANO COUNTY WATER AGENCY

**DATE:** August 8, 2013

#### SUBJECT: Expenditures Approval

#### **RECOMMENDATION:**

Approve expenditures from the Water Agency checking accounts for the month of August, 2013.

#### FINANCIAL IMPACT:

All expenditures are within previously approved budget amounts.

#### BACKGROUND:

Recommended:

The Water Agency auditor has recommended that the Board of Directors approve all expenditures (in arrears). Attached is a summary of expenditures from the Water Agency's checking accounts for the month of August, 2013. Additional backup information is available upon request.

David B. Okita, General Manager

| Approved as | Other       |  |
|-------------|-------------|--|
| recommended | (see below) |  |

Modification to Recommendation and/or other actions:

I, David B. Okita, General Manager and Secretary to the Solano County Water Agency, do hereby certify that the foregoing action was regularly introduced, passed, and adopted by said Board of Directors at a regular meeting thereof held on August 8, 2013 by the following vote.

Ayes:

Noes:

Abstain:

Absent:

David B. Okita General Manager & Secretary to the Solano County Water Agency

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID                 | Line Description   | Debit Amount         | Credit Amount        |
|---------|---------|----------------------------|--|----------------------|----------------------|
| 7/30/13 | 22020V  | 2020SC<br>1020SC           | Invoice: 9977273<br>ARAMARK<br>REFRESHMENT<br>SERVICES           | 67.40                | 67.40                |
| 7/5/13  | 22911V  | 6186SC<br>1020SC           | D16100<br>CL SMITH TRUCKING                                      | 1,019.04             | 1,019.04             |
| 7/2/13  | 22946   | 2020N<br>1020SC            | Invoice: FY 2013-2014<br>STATE WATER<br>CONTRACTORS              | 80,894.00            | 80,894.00            |
| 7/3/13  | 22947   | 2020N<br>1020SC            | Invoice: 14020<br>DEPARTMENT OF<br>MOTOR VEHICLES                | 9.00                 | 9.00                 |
| 7/5/13  | 22948   | 2020SC<br>2020SC<br>1020SC | Invoice: 4.1.13 - 6.30.13<br>Invoice: AUG DENT 2013<br>ACWA/JPIA | 3,861.88<br>1,630.00 | 5,491.88             |
| 7/5/13  | 22948V  | 2020SC<br>2020SC<br>1020SC | Invoice: 4.1.13 - 6.30.13<br>Invoice: AUG DENT 2013<br>ACWA/JPIA | 5,491.88             | 3,861.88<br>1,630.00 |
| 7/5/13  | 22949   | 2020SC<br>1020SC           | Invoice: 46957<br>ALL WEST<br>COACHLINES                         | 719.36               | 719.36               |
| 7/5/13  | 22950   | 2020SC<br>1020SC           | Invoice: 89341<br>ANALYTICAL SCIENCES                            | 976.50               | 976.50               |
| 7/5/13  | 22951   | 2020SC<br>1020SC           | Invoice: 821070-1<br>AUTUMN PRESS                                | 775.52               | 775.52               |
| 7/5/13  | 22952   | 2020SC<br>1020SC           | Invoice: JUNE 2013<br>BROWN, CORRYN                              | 233.38               | 233.38               |
| 7/5/13  | 22953   | 2020SC<br>1020SC           | Invoice: JUNE 2013<br>ANAIS CASTILLO                             | 38.90                | 38.90                |
| 7/5/13  | 22954   | 2020SC<br>1020SC           | Invoice: JUNE 2013<br>CLEAN TECH<br>ADVOCATES                    | 5,400.00             | 5,400.00             |
| 7/5/13  | 22955   | 2020SC<br>1020SC           | Invoice: 1495<br>CREATIVEMARK<br>DESIGN &<br>PHOTOGRAPHY         | 1,599.75             | 1,599.75             |
| 7/5/13  | 22956   | 2020SC<br>1020SC           | Invoice: 3028565<br>GROWERS AG<br>SERVICE                        | 64.00                | 64.00                |
| 7/5/13  | 22957   | 2020SC<br>1020SC           | Invoice: FCAC 6/2013<br>PER DIEM<br>CHARLES KARNOPP              | 32.35                | 32.35                |
| 7/5/13  | 22958   | 2020SC<br>1020SC           | Invoice: FCAC 6/2013<br>PER DIEM<br>RONALD KOEHNE                | 25.00                | 25.00                |
| 7/5/13  | 22959   | 2020SC<br>1020SC           | Invoice: JUNE 2013<br>MELANIE LOURME                             | 101.05               | 101.05               |

For the Period From Jul 1, 2013 to Jul 31, 2013

| Date   | Check # | Account ID   | Line Description  | Debit Amount  | Credit Amount      |
|--------|---------|--|---|---|--------------------|
| 7/5/13 | 22960   | 2020SC<br>1020SC   | Invoice: 444868<br>M&M SANITARY LLC   | 176.00  | 176.00             |
| 7/5/13 | 22961   | 2020SC   | Invoice: MAY - JUNE<br>2013   | 120.91  |                    |
|        |         | 1020SC   | MCLEAN, SANDRA  |   | 120.91             |
| 7/5/13 | 22962   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC           | Invoice: 480363434<br>Invoice: 480362648<br>Invoice: 480364251<br>Invoice: 480365022<br>MISSION LINEN<br>SUPPLY | 121.10<br>89.10<br>89.10<br>121.10                  | 420.40             |
| 7/5/13 | 22963   | 2020SC<br>1020SC   | Invoice: 27698<br>MOORE TRACTOR CO.   | 165.83  | 165.83             |
| 7/5/13 | 22964   | 2020SC<br>1020SC   | Invoice: FCAC 6/2013<br>PER DIEM<br>RUDOLF OHLEMUTZ   | 25.00   | 25.00              |
| 7/5/13 | 22965   | 2020SC<br>1020SC   | Invoice: JUNE 2013<br>EVE PAGE  | 209.05  | 209.05             |
| 7/5/13 | 22966   | 2020SC<br>2020SC<br>1020SC                               | Invoice: 373018<br>Invoice: 418925<br>PITNEY BOWES  | 271.22<br>406.00                                    | 677.22             |
| 7/5/13 | 22967   | 2020SC<br>1020SC   | Invoice: 0004895713<br>THE REPORTER   | 260.70  | 260.70             |
| 7/5/13 | 22968   | 2020SC<br>1020SC   | Invoice: FCAC 6/2013<br>PER DIEM<br>TERRY RIDDLE  | 40.48   | 40.48              |
| 7/5/13 | 22969   | 2020SC<br>2020SC<br>1020SC                               | Invoice: 4.1.13 - 6.30.13<br>Invoice: AUG DENT 2013<br>ACWA/JPIA  | 3,861.88<br>1,630.00                                | 5,491.88           |
| 7/5/13 | 22970   | 2020SC<br>1020SC   | Invoice: 01-008<br>CONSERVISION<br>CONSULTING   | 2,823.64  | 2,823.64           |
| 7/5/13 | 22971   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC | Invoice: 595125<br>Invoice: 595340<br>Invoice: 594982<br>Invoice: 595120<br>Invoice: 595122<br>Invoice: 597712  | 26.75<br>10.20<br>139.61<br>412.78<br>0.31<br>44.67 | 22.4.25            |
| 7/5/13 | 22972   | 1020SC<br>2020SC<br>1020SC                               | PISANIS AUTO PARTS<br>Invoice: 4471<br>SCHMIDT'S CABINET<br>CO.   | 1,088.80  | 634.32<br>1,088.80 |
| 7/5/13 | 22973   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC           | Invoice: 02048<br>Invoice: 02049<br>Invoice: 02051<br>Invoice: 02050<br>SOLANO COUNTY DEPT<br>RESOURCE MGMT.    | 1,928.43<br>8,617.52<br>12,634.97<br>11,108.55      | 34,289.47          |
| 7/5/13 | 22974   | 1020SC   | VOID  |   |                    |

For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID   | Line Description  | Debit Amount  | Credit Amount |
|---------|---------|--|---|---|---------------|
| 7/5/13  | 22975   | 2020SC<br>1020SC   | Invoice: 261<br>STUMPY TRUCKING,<br>INC.  | 1,500.00  | 1,500.00      |
| 7/5/13  | 22976   | 2020SC<br>1020SC   | invoice: JUNE 2013<br>CHRIS TIMMER  | 336.74  | 336.74        |
| 7/5/13  | 22977   | 2020SC   | Invoice: IRWMP PROP<br>84   |   | 1,076.92      |
|         |         | 2020SC   | Invoice: IRWMP PROP<br>84 R2-101  | 1,657.00  |               |
|         |         | 1020SC   | ZONE 7 WATER<br>AGENCY  |   | 580.08        |
| 7/5/13  | 22978   | 2020SC   | Invoice: TURF REPLACE<br>6/21/13  | 1,000.00  |               |
|         |         | 1020SC   | TURF REPLACEMENT<br>REBATE PROGRAM  |   | 1,000.00      |
| 7/5/13  | 22979   | 2020SC   | Invoice: TURF REBATE<br>6/28/13   | 483.00  |               |
|         |         | 1020SC   | TURF REPLACEMENT<br>REBATE PROGRAM  |   | 483.00        |
| 7/5/13  | 22980   | 2020SC   | Invoice: TURF REBATE 6/29/13  | 1,000.00  |               |
|         |         | 1020SC   | TURF REPLACEMENT<br>REBATE PROGRAM  |   | 1,000.00      |
| 7/9/13  | 22981   | 2020SC<br>1020SC   | Invoice: 564268<br>ALL COVERED  | 45.00   | 45.00         |
| 7/9/13  | 22982   | 2020SC<br>1020SC   | Invoice: 1498925<br>AMERICAN TOWER L.P.   | 486.94  | 486.94        |
| 7/9/13  | 22983   | 2020SC<br>1020SC   | Invoice: 0528993<br>ARCADIS U.S., INC.  | 256.51  | 256.51        |
| 7/9/13  | 22984   | 2020SC<br>1020SC   | Invoice: 149918<br>AYRES ASSOCIATES   | 3,941.27  | 3,941.27      |
| 7/12/13 | 22984V  | 2020SC<br>1020SC   | Invoice: 149918<br>AYRES ASSOCIATES   | 3,941.27  | 3,941.27      |
| 7/9/13  | 22985V  | 2020N<br>1020SC  | Invoice: 142987<br>PACIFIC HARDWARE   | 115.21  | 115.21        |
| 7/9/13  | 22986   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: BA3064<br>Invoice: BA3062<br>Invoice: BA3061<br>Invoice: BA3063<br>Invoice: BA3076<br>Invoice: BA3078<br>Invoice: BA3079<br>Invoice: BA3077<br>BLANKINSHIP & | $\begin{array}{c} 500.00\\ 500.00\\ 500.00\\ 500.00\\ 2,100.00\\ 1,883.33\\ 1,866.67\\ 1,600.00\end{array}$ | 9,450.00      |
| 7/9/13  | 22987   | 2020SC   | ASSOCIATES, INC.  | 3,553.25  | -,            |
| 10/10   | 22301   | 1020SC   | BSK ASSOCIATES  | 9,000.20  | 3,553.25      |
| 7/9/13  | 22988   | 2020SC<br>1020SC   | Invoice: 14-07-01S<br>DEPT OF FORESTRY &<br>FIRE PROTECTION   | 18.21   | 18.21         |

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID   | Line Description  | Debit Amount  | Credit Amount   |
|---------|---------|--|---|---|---|
| 7/9/13  | 22989   | 2020SC   | Invoice: 13-024-0 JULY<br>2013  | 18,345.00   |   |
|         |         | 2020SC   | Invoice: 13-026-T JULY<br>2013  | 2,473,454.00  |   |
|         |         | 2020SC   | Invoice: 13-284-V MAY<br>2013   | 82,581.00   |   |
|         |         | 2020SC   | Invoice: 13-026-U JULY<br>2013  | 3,403.00  |   |
|         |         | 1020SC   | DEPARTMENT OF<br>WATER RESOURCES  |   | 2,577,783.00  |
| 7/9/13  | 22990   | 2020SC<br>1020SC   | Invoice: 3397<br>EYASCO, INC.   | 15,410.00   | 15,410.00   |
| 7/9/13  | 22991   | 2020SC<br>1020SC   | Invoice: 6-(13)<br>DENNIS GRUNSTAD  | 1,030.00  | 1,030.00  |
| 7/9/13  | 22992   | 2020SC<br>1020SC   | Invoice: JUNE 2013<br>KAYLA HENRY   | 160.18  | 160.18  |
| 7/9/13  | 22993   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: 5015650<br>Invoice: 8017448<br>Invoice: 9028472<br>Invoice: 3023039<br>Invoice: 8012662<br>Invoice: 8012664<br>Invoice: 7041938<br>Invoice: 7017730<br>HOME DEPOT CREDIT                       | 52.59<br>28.90<br>29.65<br>284.04<br>48.19<br>10.41<br>974.89<br>257.30 | 1,685.97  |
| 7/15/13 | 22993V  | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC | SERVICE<br>Invoice: 5015650<br>Invoice: 8017448<br>Invoice: 9028472<br>Invoice: 3023039<br>Invoice: 8012662<br>Invoice: 8012664<br>Invoice: 7041938<br>Invoice: 7017730<br>HOME DEPOT CREDIT<br>SERVICE | 1,685.97  | 52.59<br>28.90<br>29.65<br>284.04<br>48.19<br>10.41<br>974.89<br>257.30 |
| 7/9/13  | 22994   | 2020SC<br>1020SC   | Invoice: 122722<br>LSA ASSOCIATES, INC.   | 23,625.50   | 23,625.50   |
| 7/9/13  | 22995   | 2020SC<br>1020SC   | Invoice: 28828<br>LUHDORFF &<br>SCALMANINI  | 21,306.13   | 21,306.13   |
| 7/9/13  | 22996   | 2020SC<br>1020SC   | Invoice: 0630130228<br>SHANDAM<br>CONSULTING  | 6,923.75  | 6,923.75  |
| 7/9/13  | 22997   | 2020SC<br>2020SC<br>1020SC   | Invoice: 0001340<br>Invoice: 0001339<br>SOLANO IRRIGATION<br>DISTRICT   | 5,115.23<br>143.27  | 5,258.50  |
| 7/9/13  | 22998   | 2020SC   | Invoice:<br>004492990046July13  | 617.40  |   |
|         |         | 1020SC   | STANDARD<br>INSURANCE COMPANY   |   | 617.40  |

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID                 | Line Description   | Debit Amount       | Credit Amount |
|---------|---------|----------------------------|--|--------------------|---------------|
| 7/9/13  | 22999   | 2020N<br>1020SC            | Invoice: 2013-2014<br>MWQI<br>STATE WATER<br>PROJECT<br>CONTRACTORS<br>AUTHORI | 3,348.00           | 3,348.00      |
| 7/9/13  | 23000   | 2020SC<br>1020SC           | Invoice: 133869<br>SUN-RAY LANDSCAPE<br>SUPPLY                                 | 2,092.23           | 2,092.23      |
| 7/9/13  | 23001   | 2020SC<br>1020SC           | Invoice: 101916<br>TRACTOR SUPPLY<br>CREDIT PLAN                               | 130.95             | 130.95        |
| 7/9/13  | 23002   | 2020SC<br>2020SC<br>1020SC | Invoice: 73507<br>Invoice: 73506<br>GHD, INC.                                  | 2,510.75<br>756.25 | 3,267.00      |
| 7/9/13  | 23003   | 2020SC<br>1020SC           | Invoice: VIDEO<br>CONTEST 2013<br>ST. PATRICK ST.<br>VINCENT HIGH<br>SCHOOL    | 1,500.00           | 1,500.00      |
| 7/11/13 | 23004   | 2020SC<br>2020SC<br>1020SC | Invoice: 002926<br>Invoice: 002925<br>ERICK'S DELI                             | 134.85<br>197.38   | 332.23        |
| 7/12/13 | 23005   | 2020SC<br>1020SC           | Invoice: 9968656<br>ARAMARK<br>REFRESHMENT<br>SERVICES                         | 110.45             | 110.45        |
| 7/12/13 | 23006   | 2020SC<br>1020SC           | Invoice: 149918<br>AYRES ASSOCIATES  | 3,941.27           | 3,941.27      |
| 7/12/13 | 23007   | 2020SC                     | Invoice: JUNE 27 DELTA<br>MEET   | 13.56              |               |
|         |         | 2020SC                     | Invoice: JULY 2013 PER   | 113.56             |               |
|         |         | 2020SC                     | Invoice: EXEC MEET<br>JULY 2013  | 100.00             |               |
|         |         | 1020SC                     | JACK BATCHELOR   |                    | 227.12        |
| 7/12/13 | 23008   | 2020SC                     | Invoice: JULY 2013 PER<br>DIEM   | 100.00             | 100.00        |
|         | 00000   | 1020SC                     | BOB BISHOP   | 33.90              | 100.00        |
| 7/12/13 | 23009   | 2020SC                     | Invoice: JUNE 27 DELTA<br>MEET   |                    |               |
|         |         | 2020SC<br>1020SC           | Invoice: JULY 2013 PER<br>DIEM<br>DALE CROSSLEY                                | 133.90             | 167.80        |
| 7/12/13 | 23010   | 2020SC                     | Invoice: JULY 2013 PER   | 100.00             |               |
|         |         | 1020SC                     | DIEM<br>OSBY DAVIS   |                    | 100.00        |
| 7/16/13 | 23010V  | 2020SC                     | Invoice: JULY 2013 PER<br>DIEM   |                    | 100.00        |
|         |         | 1020SC                     | OSBY DAVIS   | 100.00             |               |
| 7/12/13 | 23011   | 2020SC                     | Invoice: JULY 2013 PER   | 100.00             |               |
|         |         |                            |  |                    |               |

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID                           | Line Description   | Debit Amount                       | Credit Amount |  |
|---------|---------|--------------------------------------|--|------------------------------------|---------------|--|
|         |         | 1020SC                               | DIEM<br>STEVE HARDY  |                                    | 100.00        |  |
| 7/12/13 | 23012   | 2020SC<br>1020SC                     | Invoice: JUNE 2013<br>MARISSA HARTLEY                                    | 301.92                             | 301.92        |  |
| 7/12/13 | 23013   | 2020SC                               | Invoice: JUNE 2013<br>1079-039   | 189.72                             |               |  |
|         |         | 2020SC                               | Invoice: JUNE 2013<br>1079-013   | 690.54                             |               |  |
|         |         | 2020SC                               | Invoice: JUNE 2013<br>1079-042   | 892.50                             |               |  |
|         |         | 2020SC                               | Invoice: JUNE 2013<br>1079-030   | 695.64                             |               |  |
|         |         | 2020SC                               | Invoice: JUNE 2013<br>1079-026   | 94.86                              |               |  |
|         |         | 1020SC                               |  | 407.04                             | 2,563.26      |  |
| 7/12/13 | 23014   | 2020SC                               | Invoice: JULY 2013 PER<br>DIEM   | 107.91                             | 107.01        |  |
|         |         | 1020SC                               | DON HOLDENER   |                                    | 107.91        |  |
| 7/12/13 | 23015   | 2020SC<br>1020SC                     | Invoice: 14346<br>LAUGENOUR AND<br>MEIKLE                                | 1,522.50                           | 1,522.50      |  |
| 7/12/13 | 23016   | 2020SC<br>1020SC                     | Invoice: advance 7.12.13<br>CARESSA NGUYEN                               | 212.00                             | 212.00        |  |
| 7/12/13 | 23017   | 2020SC                               | Invoice: JUNE 27 DELTA<br>MEET   | 16.95                              |               |  |
|         |         | 2020SC                               | Invoice: JULY 2013 PER<br>DIEM   | 133.90                             |               |  |
|         |         | 1020SC                               | ELIZABETH<br>PATTERSON   |                                    | 150.85        |  |
| 7/12/13 | 23018   | 2020SC                               | Invoice: JULY 2013 PER<br>DIEM   | 115.82                             |               |  |
|         |         | 2020SC                               | Invoice: EXEC MEET<br>JULY 2013  | 100.00                             |               |  |
|         |         | 1020SC                               | HARRY PRICE  |                                    | 215.82        |  |
| 7/12/13 | 23019   | 2020SC<br>1020SC                     | Invoice: 34986422<br>RECOLOGY VACAVILLE<br>SOLANO                        | 122.89                             | 122.89        |  |
| 7/12/13 | 23020   | 2020SC                               | Invoice: JULY 2013 PER<br>DIEM   | 100.00                             |               |  |
|         |         | 1020SC                               | LINDA SEIFERT  |                                    | 100.00        |  |
| 7/12/13 | 23021   | 2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: 02053<br>Invoice: 02055<br>Invoice: 02054<br>SOLANO COUNTY DEPT | 40,241.84<br>16,831.66<br>8,096.39 | 65,169.89     |  |
|         |         | 102000                               | RESOURCE MGMT.   |                                    | 00,100.00     |  |
| 7/12/13 | 23022   | 2020SC                               | Invoice: JULY 2013 PER<br>DIEM   | 100.00                             |               |  |
|         |         | 2020SC                               | Invoice: EXEC MEET<br>JULY 2013  | 100.00                             |               |  |
|         |         | 1020SC                               | JAMES SPERING  |                                    | 200.00        |  |
| 7/12/13 | 23023   | 2020SC<br>2020SC                     | Invoice: 31477<br>Invoice: 31413   | 185.89                             | 5.28          |  |
|         |         |                                      |  |                                    |               |  |

| Date    | Check # | Account ID  | Line Description  | Debit Amount   | Credit Amount  |
|---------|---------|---|---|--|--|
|         |         | 2020SC<br>2020SC<br>1020SC  | Invoice: 31412<br>Invoice: 31598<br>SUISUN VALLEY FRUIT<br>GROWERS AS   | 15.35<br>81.71   | 277.67   |
| 7/12/13 | 23024   | 2020SC<br>1020SC  | Invoice: 4825<br>VACAVILLE TRAILER<br>SALES   | 1,337.00   | 1,337.00   |
| 7/12/13 | 23025   | 2020SC  | Invoice: JULY 2013 PER<br>DIEM  | 100.00   |  |
|         |         | 1020SC  | JOHN VASQUEZ  |  | 100.00   |
| 7/15/13 | 23026   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC  | Invoice: 5015650<br>Invoice: 8017448<br>Invoice: 9028472<br>Invoice: 3023039<br>Invoice: 8012662<br>Invoice: 8012664<br>Invoice: 7041938<br>Invoice: 7017730<br>HOME DEPOT CREDIT<br>SERVICE                                      | 52.59<br>28.90<br>29.65<br>284.04<br>48.19<br>10.41<br>974.89<br>257.30                      | 1,685.97   |
| 7/15/13 | 23027   | 2020SC<br>1020SC  | Invoice: 11007<br>KC ENGINEERING<br>COMPANY   | 3,589.30   | 3,589.30   |
| 7/16/13 | 23027V  | 2020SC<br>1020SC  | Invoice: 11007<br>KC ENGINEERING<br>COMPANY   | 3,589.30   | 3,589.30   |
| 7/15/13 | 23028   | 2020N<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: 142987<br>Invoice: 765127<br>Invoice: 142966<br>Invoice: 142998<br>Invoice: 143522<br>Invoice: 143986<br>Invoice: 143197<br>Invoice: 143581<br>Invoice: 142674<br>Invoice: 142691<br>Invoice: 769112<br>PACIFIC HARDWARE | 115.21<br>42.55<br>1,304.12<br>10.74<br>34.15<br>109.84<br>82.61<br>63.82<br>14.94<br>314.14 | 5.41<br>2,086.71   |
| 7/15/13 | 23028V  | 2020N<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: 142987<br>Invoice: 765127<br>Invoice: 142966<br>Invoice: 142998<br>Invoice: 143522<br>Invoice: 143986<br>Invoice: 143197<br>Invoice: 143581<br>Invoice: 142674<br>Invoice: 142691<br>Invoice: 769112<br>PACIFIC HARDWARE | 5.41<br>2,086.71   | 115.21<br>42.55<br>1,304.12<br>10.74<br>34.15<br>109.84<br>82.61<br>63.82<br>14.94<br>314.14 |
| 7/15/13 | 23029   | 2020N<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC   | Invoice: 142987<br>Invoice: 765127<br>Invoice: 142966<br>Invoice: 142998<br>Invoice: 143522<br>Invoice: 143986  | 115.21<br>42.55<br>1,304.12<br>10.74<br>34.15  | 5.41   |

| Date    | Check # | Account ID       | Line Description                 | Debit Amount | Credit Amount |   |
|---------|---------|------------------|----------------------------------|--------------|---------------|---|
|         |         | 2020SC           | Invoice: 143197                  | 109.84       |               | • |
|         |         | 2020SC           | Invoice: 143581                  | 82.61        |               |   |
|         |         | 2020SC           | Invoice: 142674                  | 63.82        |               |   |
|         |         | 2020SC           | Invoice: 142691                  | 14.94        |               |   |
|         |         |                  |                                  |              |               |   |
|         |         | 2020SC           | Invoice: 769112                  | 314.14       | 0 000 74      |   |
|         |         | 1020SC           | PACIFIC HARDWARE                 |              | 2,086.71      |   |
| 7/15/13 | 23030   | 2020SC           | Invoice: 1291425                 | 93.47        |               |   |
|         |         | 1020SC           | AGRIFORM -                       |              | 93.47         |   |
|         |         |                  | WOODLAND PARTS                   |              |               |   |
| 7/15/13 | 23031   | 2020SC           | Invoice: 177254                  | 3,242.58     |               |   |
| /10/10  | 20001   | 1020SC           | CAMPBELL SCIENTIFIC,             | 0,242.00     | 3,242.58      |   |
|         |         | 102030           | INC.                             |              | 5,242.00      |   |
|         |         |                  |                                  |              |               |   |
| 7/15/13 | 23032   | 2020SC           | Invoice: 9165300584              | 2,464.15     |               |   |
|         |         | 1020SC           | GRAINGER                         |              | 2,464.15      |   |
| 7/15/13 | 23033   | 2020SC           | Invoice: 1X059271                | 297.35       |               |   |
|         |         | 2020SC           | Invoice: 1X060065                | 61.96        |               |   |
|         |         | 2020SC           | Invoice: 1X060066                | 39.55        |               |   |
|         |         |                  |                                  | 39.00        | 200 06        |   |
|         |         | 1020SC           | HORIZON                          |              | 398.86        |   |
| 7/15/13 | 23034   | 2020SC           | Invoice: CL24516                 | 1,144.66     |               |   |
|         |         | 1020SC           | INTERSTATE OIL                   |              | 1,144.66      |   |
|         |         |                  | COMPANY                          |              |               |   |
| 7/15/12 | 22025   | 202050           | Invoice: 14347                   | 2 107 21     |               |   |
| 7/15/13 | 23035   | 2020SC           | Invoice: 14347                   | 3,127.31     | 0 407 04      |   |
|         |         | 1020SC           | LAUGENOUR AND                    |              | 3,127.31      |   |
|         |         |                  | MEIKLE                           |              |               |   |
| 7/15/13 | 23036   | 2020SC           | Invoice: 213354                  | 1,009.35     |               |   |
|         |         | 2020SC           | Invoice: 213589                  | 1,234.78     |               |   |
|         |         | 1020SC           | RON DUPRATT FORD                 | .,           | 2,244.13      |   |
|         | 00007   |                  |                                  | 0.45         |               |   |
| 7/15/13 | 23037   | 2020SC           | Invoice: 003905                  | 9.15         |               |   |
|         |         | 2020SC           | Invoice: 003345                  | 52.16        |               |   |
|         |         | 2020SC           | Invoice: 001195                  | 39.96        |               |   |
|         |         | 1020SC           | SAM'S CLUB                       |              | 101.27        |   |
| 7/15/13 | 23038   | 2020SC           | Invoice: 2034-003246             | 104.50       |               |   |
| 10/10   | 20000   | 1020SC           | WINTERS EXPRESS                  | 104.00       | 104.50        |   |
|         |         |                  |                                  |              | 101.00        |   |
| 7/15/13 | 23039   | 2020SC           | Invoice: 655                     | 1,104.69     |               |   |
|         |         | 1020SC           | SOLANO RESOURCE                  |              | 1,104.69      |   |
|         |         |                  | CONSERVATION                     |              | -             |   |
|         |         |                  | DISTRICT                         |              |               |   |
| 7/15/13 | 23040   | 2020SC           | Invoice: JULY 2013 PATE          | 1,778.76     |               |   |
| 110/13  | 23040   |                  |                                  | 1,770.70     | 4 770 70      |   |
|         |         | 1020SC           | BANK OF THE WEST                 |              | 1,778.76      |   |
| 7/16/13 | 23041   | 2020SC           | Invoice: JULY 2013 PER           | 131.08       |               |   |
|         |         |                  | DIEM                             |              |               |   |
|         |         | 1020SC           | OSBY DAVIS                       |              | 131.08        |   |
| 7/22/13 | 23042   | 2020SC           | Invoice: 4527699                 | 227.60       |               | • |
|         | 20072   | 2020SC<br>2020SC | Invoice: 4527699                 | 179.34       |               |   |
|         |         | 2020SC<br>1020SC | AT&T                             | 1/9.34       | 406.94        |   |
|         |         |                  |                                  |              | -100.0-1      |   |
| 7/22/13 | 23043   | 2020SC           | Invoice: 0067430                 | 8,012.25     |               |   |
|         |         | 1020SC           | BSK ASSOCIATES                   | ·            | 8,012.25      |   |
|         |         |                  |                                  |              |               |   |
| 100140  | 22044   | 202050           | Invoice: 15290                   | 000 54       |               |   |
| /22/13  | 23044   | 2020SC<br>1020SC | Invoice: 15389<br>CENTRAL VALLEY | 900.51       | 900.51        |   |

| Date    | Check # | Account ID                           | Line Description   | Debit Amount               | Credit Amount | · · · · · · · · · · · · · · · · · · · |
|---------|---------|--------------------------------------|--|----------------------------|---------------|---------------------------------------|
|         |         |                                      | EQUIPMENT REPAIR   |                            |               |                                       |
| 7/22/13 | 23045   | 2020SC<br>1020SC                     | Invoice: 3860392<br>CH2M HILL  | 19,490.40                  | 19,490.40     |                                       |
| 7/22/13 | 23046   | 2020SC<br>1020SC                     | Invoice: INV342055<br>CPS HR CONSULTING  | 4,500.00                   | 4,500.00      |                                       |
| 7/22/13 | 23047   | 2020SC<br>1020SC                     | Invoice: 28500<br>ELECTRIC & GAS<br>INDUSTRIES ASSOC.                          | 29,277.16                  | 29,277.16     |                                       |
| 7/22/13 | 23048   | 2020N<br>1020SC                      | Invoice: 27317<br>KERN COUNTY WATER<br>AGENCY                                  | 14,313.00                  | 14,313.00     |                                       |
| 7/22/13 | 23049   | 2020SC<br>1020SC                     | Invoice: METLIFE<br>7/22/2013<br>OKITA, DAVID B.                               | 1,493.24                   | 1,493.24      |                                       |
| 7/22/13 | 23050   | 2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: 117285<br>Invoice: 117287<br>Invoice: 117282<br>S&J ADVERTISING, INC. | 246.00<br>246.00<br>246.00 | 738.00        |                                       |
| 7/22/13 | 23051   | 2020SC<br>2020SC<br>1020SC           | Invoice: 0001353<br>Invoice: 0001354<br>SOLANO IRRIGATION<br>DISTRICT          | 135,100.84<br>19,996.41    | 155,097.25    |                                       |
| 7/22/13 | 23052   | 1020SC                               | VOID   |                            |               |                                       |
| 7/22/13 | 23053   | 2020SC<br>1020SC                     | Invoice: 498213<br>SYAR INDUSTRIES, INC  | 1,423.74                   | 1,423.74      |                                       |
| 7/22/13 | 23054   | 2020SC<br>1020SC                     | Invoice: 20902-26<br>THE REGENTS OF THE<br>UNIVERSITY OF CA                    | 77,966.81                  | 77,966.81     |                                       |
| 7/22/13 | 23055   | 2020SC<br>1020SC                     | Invoice: 7-12-2013<br>W A WESTGATE CO<br>INC                                   | 65.50                      | 65.50         |                                       |
| 7/22/13 | 23056   | 2020SC<br>2020SC<br>1020SC           | Invoice: 0067432<br>Invoice: 0067433<br>BSK ASSOCIATES                         | 82.50<br>82.50             | 165.00        |                                       |
| 7/22/13 | 23057   | 2020SC<br>1020SC                     | Invoice: HCP DEVELOP<br>2013-14<br>CA HABITAT CONS<br>PLANNING COALITION       | 1,000.00                   | 1,000.00      |                                       |
| 7/22/13 | 23058   | 2020SC<br>1020SC                     | Invoice: INV342043<br>CPS HR CONSULTING  | 1,000.00                   | 1,000.00      |                                       |
| 7/22/13 | 23059   | 2020SC<br>1020SC                     | Invoice: 429292<br>MSDSONLINE, INC   | 499.00                     | 499.00        |                                       |
| 7/22/13 | 23060   | 2020SC<br>2020SC<br>1020SC           | Invoice: 12138<br>Invoice: 12139<br>SUMMERS<br>ENGINEERING, INC.               | 7,060.96<br>314.65         | 7,375.61      |                                       |
| 7/22/13 | 23061   | 2020SC                               | Invoice:   | 14,583.92                  |               |                                       |

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID                                     | Line Description  | Debit Amount                                    | Credit Amount |  |
|---------|---------|--|---|---|---------------|--|
|         |         | 1020SC   | SCWA2012-13-12<br>WILDLIFE SURVEY &<br>PHOTO SERVICE  |   | 14,583.92     |  |
| 7/22/13 | 23062   | 2020SC<br>2020SC<br>1020SC                     | Invoice: 11007<br>Invoice: 11037<br>KC ENGINEERING<br>COMPANY                                   | 3,589.30<br>2,580.00                            | 6,169.30      |  |
| 7/24/13 | 23063   | 2020SC<br>1020SC                               | Invoice: 01-009<br>CONSERVISION<br>CONSULTING   | 1,460.00  | 1,460.00      |  |
| 7/24/13 | 23064   | 2020SC<br>1020SC                               | Invoice: 92678402<br>ESRI   | 6,472.51  | 6,472.51      |  |
| 7/24/13 | 23065   | 2020SC<br>1020SC                               | Invoice: 2-341-79102<br>FEDEX   | 631.72  | 631.72        |  |
| 7/24/13 | 23066   | 2020SC<br>1020SC                               | Invoice: FLATBED<br>PICKUP 2013<br>GARY SOULTS  | 1,200.00  | 1,200.00      |  |
| 7/24/13 | 23067   | 2020SC<br>1020SC                               | Invoice: 44126<br>INSTRUMENTATION<br>NORTHWEST INC.   | 3,056.07  | 3,056.07      |  |
| 7/24/13 | 23068   | 2020SC<br>1020SC                               | Invoice: 68-0197823:<br>CP220<br>INTERNAL REVENUE<br>SERVICE                                    | 72.40   | 72.40         |  |
| 7/24/13 | 23069   | 2020SC<br>1020SC                               | Invoice: May-June 2013<br>PUTAH CREEK<br>COUNCIL  | 13,373.37                                       | 13,373.37     |  |
| 7/24/13 | 23070   | 2020SC<br>2020SC<br>1020SC                     | Invoice: 18812458<br>Invoice: 18816017<br>SBS LEASING A<br>PROGRAM DE LAGE                      | 980.93<br>77.67                                 | 1,058.60      |  |
| 7/24/13 | 23071   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: 33656<br>Invoice: 33653<br>Invoice: 33654<br>Invoice: 33655<br>Southwest Environmental | 35,725.00<br>3,515.00<br>11,049.00<br>11,465.00 | 61,754.00     |  |
| 7/24/13 | 23072   | 2020SC<br>2020SC<br>1020SC                     | Invoice: 36905<br>Invoice: 4277347001<br>STAPLES  | 34.48<br>210.29                                 | 244.77        |  |
| 7/24/13 | 23073   | 2020SC<br>1020SC                               | Invoice: 84449-16<br>THE REGENTS OF THE<br>UNIVERSITY OF CA                                     | 354.42  | 354.42        |  |
| 7/24/13 | 23074   | 2020SC<br>1020SC                               | Invoice: TURF REBATE<br>5/2/2013<br>TURF REPLACEMENT<br>REBATE PROGRAM                          | 639.00  | 639.00        |  |
| 7/26/13 | 23075   | 2020SC<br>1020SC                               | Invoice: 2013 SUMMER<br>APPEAL<br>CALIFORNIA NATIVE<br>PLANT SOCIETY                            | 150.00  | 150.00        |  |

| Date    | Check # | Account ID                           | Line Description  | Debit Amount             | Credit Amount |
|---------|---------|--------------------------------------|---|--------------------------|---------------|
| 7/26/13 | 23076   | 2020N<br>2020N<br>1020SC             | Invoice: 28459<br>Invoice: 28607<br>ELECTRIC & GAS<br>INDUSTRIES ASSOC.     | 1,179.58<br>867.05       | 2,046.63      |
| 7/26/13 | 23077   | 1020SC                               | VOID  |                          |               |
| 7/26/13 | 23078   | 1020SC                               | VOID  |                          |               |
| 7/26/13 | 23079   | 1020SC                               | VOID  |                          |               |
| 7/26/13 | 23080   | 2020SC<br>2020SC<br>1020SC           | Invoice: 141<br>Invoice: 143<br>GATES CONSULTING<br>SERVICES                | 2,001.00<br>2,641.00     | 4,642.00      |
| 7/26/13 | 23081   | 2020SC<br>1020SC                     | Invoice: 8395852<br>HACH COMPANY  | 463.80                   | 463.80        |
| 7/26/13 | 23082   | 2020SC<br>1020SC                     | Invoice: 123365<br>LSA ASSOCIATES, INC.                                     | 38,509.66                | 38,509.66     |
| 7/26/13 | 23083   | 2020SC<br>1020SC                     | Invoice: 2000921102<br>SAGE SOFTWARE, INC.                                  | 355.00                   | 355.00        |
| 7/26/13 | 23084   | 2020SC                               | Invoice: TURF REBATE<br>7/18/13   | 562.00                   |               |
|         |         | 1020SC                               | TURF REPLACEMENT<br>REBATE PROGRAM  |                          | 562.00        |
| 7/31/13 | 23085   | 2020SC<br>1020SC                     | Invoice: 38385963<br>ACCOUNTEMPS  | 771.53                   | 771.53        |
| 7/31/13 | 23086   | 2020SC<br>1020SC                     | Invoice: DS16785<br>CDW GOVERNMENT,<br>INC.                                 | 858.83                   | 858.83        |
| 7/31/13 | 23087   | 2020SC<br>1020SC                     | Invoice: 965913<br>DIXON HARDWARE &<br>LUMBER                               | 5.33                     | 5.33          |
| 7/31/13 | 23088   | 2020SC<br>1020SC                     | Invoice: 9195900759<br>GRAINGER   | 72.24                    | 72.24         |
| 7/31/13 | 23089   | 2020SC<br>1020SC                     | Invoice: CL25935<br>INTERSTATE OIL<br>COMPANY                               | 677.03                   | 677.03        |
| 7/31/13 | 23090   | 2020SC                               | Invoice: SANITARY   | 7,117.50                 |               |
|         |         | 1020SC                               | UPDATE 7/23<br>NAPA COUNTY<br>FC&WCD  |                          | 7,117.50      |
| 7/31/13 | 23091   | 2020SC<br>2020SC<br>2020SC<br>1020SC | Invoice: 600528<br>Invoice: 600743<br>Invoice: 600072<br>PISANIS AUTO PARTS | 59.25<br>87.00<br>128.17 | 274.42        |
| 7/31/13 | 23092   | 2020SC<br>2020SC                     | Invoice: APR - JUN 2013<br>Invoice: AWWA<br>MEMBER 2013-14                  | 323.06<br>238.00         |               |
|         |         | 1020SC                               | RABIDOUX,<br>ALEXANDER  |                          | 561.06        |

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID   | Line Description  | Debit Amount   | Credit Amount  |
|---------|---------|--|---|--|--|
| 7/31/13 | 23093   | 2020SC<br>1020SC   | Invoice: 649, 650<br>SOLANO RESOURCE<br>CONSERVATION<br>DISTRICT  | 7,410.78   | 7,410.78   |
| 7/31/13 | 23094   | 2020SC<br>1020SC   | Invoice: 33661<br>Southwest Environmental   | 39,570.00  | 39,570.00  |
| 7/31/13 | 23095   | 2020SC<br>2020SC<br>1020SC   | Invoice: 353801<br>Invoice: 353923<br>STERLING MAY CO.  | 6,768.17<br>64.92  | 6,833.09   |
| 7/31/13 | 23096   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC | Invoice: 144499<br>Invoice: 144312<br>Invoice: 144638<br>Invoice: 144685<br>Invoice: 144750<br>Invoice: 144586<br>Invoice: 144586<br>Invoice: 144689<br>Invoice: 145454<br>Invoice: 145454<br>Invoice: 145458<br>Invoice: 145746<br>Invoice: 145762<br>Invoice: 145502<br>Invoice: 145502<br>Invoice: 144619<br>Invoice: 772100<br>Invoice: 773230<br>Invoice: 145685<br>PACIFIC HARDWARE | $\begin{array}{c} 11.33\\ 10.74\\ 28.52\\ 63.10\\ 73.79\\ 232.98\\ 38.09\\ 14.40\\ 14.15\\ 33.83\\ 29.08\\ 46.69\\ 27.08\\ 13.87\\ 10.74\\ 253.27\\ 45.86\\ 96.62 \end{array}$ | 1,044.14   |
| 7/31/13 | 23096V  | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC | Invoice: 144499<br>Invoice: 144312<br>Invoice: 144638<br>Invoice: 144685<br>Invoice: 144750<br>Invoice: 144586<br>Invoice: 144586<br>Invoice: 144689<br>Invoice: 145454<br>Invoice: 145454<br>Invoice: 145454<br>Invoice: 145746<br>Invoice: 145762<br>Invoice: 145762<br>Invoice: 145502<br>Invoice: 144619<br>Invoice: 772100<br>Invoice: 773230<br>Invoice: 145685<br>PACIFIC HARDWARE | 1,044.14   | 11.33<br>10.74<br>28.52<br>63.10<br>73.79<br>232.98<br>38.09<br>14.40<br>14.15<br>33.83<br>29.08<br>46.69<br>27.08<br>13.87<br>10.74<br>253.27<br>45.86<br>96.62 |
| 7/31/13 | 23097   | 2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC<br>2020SC   | Invoice: 144499<br>Invoice: 144312<br>Invoice: 144638<br>Invoice: 144685<br>Invoice: 144750<br>Invoice: 144586<br>Invoice: 144689<br>Invoice: 772337<br>Invoice: 145454<br>Invoice: 145454<br>Invoice: 145453   | 11.33<br>10.74<br>28.52<br>63.10<br>73.79<br>232.98<br>38.09<br>14.40<br>14.15<br>33.83<br>29.08   |  |

| Date    | Check #  | Account ID       | Line Description               | Debit Amount | Credit Amount |
|---------|----------|------------------|--------------------------------|--------------|---------------|
|         |          | 2020SC           | Invoice: 145746                | 46.69        |               |
|         |          | 2020SC           | Invoice: 145762                | 27.08        |               |
|         |          |                  |                                |              |               |
|         |          | 2020SC           | Invoice: 145502                | 13.87        |               |
|         |          | 2020SC           | Invoice: 144619                | 10.74        |               |
|         |          | 2020SC           | Invoice: 772100                | 253.27       |               |
|         |          | 2020SC           | Invoice: 773230                | 45.86        |               |
|         |          | 2020SC           |                                | 96.62        |               |
|         |          |                  | Invoice: 145685                | 90.02        | <b>60 00</b>  |
|         |          | 2020SC           | Invoice: JULY DICOUNT          |              | 90.96         |
|         |          |                  | 2013                           |              |               |
|         |          | 1020SC           | PACIFIC HARDWARE               |              | 953.18        |
| /8/13   | EFT      | 2020SC           | Invoice: JULY HEALTH           | 13,255.42    |               |
|         |          |                  | 2013                           |              |               |
|         |          | 1020SC           | CalPERS                        |              | 13,255.42     |
| 112/12  | CET      | 611100           | ESA Admin Eeos July            | 109.00       |               |
| //12/13 | EFT      | 6111AC           | FSA Admin Fees - July          | 109.00       |               |
|         |          |                  | 2013                           |              |               |
|         |          | 1020SC           | PAYCHEX, INC.                  |              | 109.00        |
| /12/13  | EFT      | 6111AC           | Payroll Processing Fees        | 166.75       |               |
| 1210    |          | UTTAU            | PPE 7.06.13                    | 100.10       |               |
|         |          | 1020SC           | PAYCHEX, INC.                  |              | 166.75        |
| 105/40  | cer      | 604040           |                                | 44.00        |               |
| /25/13  | EFT      | 6040AC           | TARGET - SODA                  | 14.89        |               |
|         |          | 6040AC           | REMOTELINK -                   | 4.80         |               |
|         |          |                  | CONFERENCE CALL                |              |               |
|         |          | 6040AC           | THE NUGGET -                   | 11.98        |               |
|         |          | 004040           |                                | 11.00        |               |
|         |          |                  | COOKIES                        |              |               |
|         |          | 6040AC           | THE BAKERY - BOD               | 38.70        |               |
|         |          |                  | SANDWICHES                     |              |               |
|         |          | 6040AC           | NAPOLI PIZZERIA - BOD          | 36.67        |               |
|         |          | 0040/10          |                                | 00.01        |               |
|         |          |                  | PIZZA                          |              |               |
|         |          | 6040AC           | REMOTELINK -                   | 13.35        |               |
|         |          |                  | WESTSIDE                       |              |               |
|         |          |                  | CONFERENCE CALL                |              |               |
|         |          | 6040AC           | SAFEWAY - COOKIES              | 5.00         |               |
|         |          |                  |                                |              |               |
|         |          | 6040AC           | NAPOLI PIZZERIA -              | 163.93       |               |
|         |          |                  | INTERN MEETING                 |              |               |
|         |          | 6040AC           | NAPOLI PIZZERIA -              | 50.33        |               |
|         |          | 0010/10          | ADVISORY                       | 00.00        |               |
|         |          |                  |                                |              |               |
|         |          |                  | COMMISSION                     |              |               |
|         |          | 1020SC           | BANK OF THE WEST               |              | 339.65        |
| /25/13  | EFT      | 6310AC           | CHEVRON - FUEL                 | 104.17       |               |
|         | <u> </u> | 6310AC           | SHELL OIL - FUEL               | 96.95        |               |
|         |          |                  |                                |              |               |
|         |          | 6144SC           | LOWES - SUPPLIES               | 71.42        |               |
|         |          | 6144SC           | LFS MARINE AND                 | 83.97        |               |
|         |          |                  | OUTDOOR - NEW                  |              |               |
|         |          |                  | BOOTS                          | A 4          |               |
|         |          | 6310AC           | QUICK STOP - FUEL              | 91.70        |               |
|         |          | 6144SC           | LOWES - SUPPLIES               | 19.32        |               |
|         |          | 2025SC           | ACCRUED TAX - LFS              |              | 5.08          |
|         |          |                  | MARINE AND OUTDOOR             |              |               |
|         |          | 400000           |                                |              | 400 AE        |
|         |          | 1020SC           | BANK OF THE WEST               |              | 462.45        |
| 25/13   | EFT      | 6690SC           | LOWES - SUPPLIES               | 54.93        |               |
|         |          | 6144AC           | <b>BIG 5 SPORTING</b>          | 46.38        |               |
|         |          |                  |                                | -10.00       |               |
|         |          |                  | GOODS - PROLINE HIP            |              |               |
|         |          |                  | BOOT                           |              |               |
|         |          | 6166SC           | FULL SOURCE LLC -              | 53.61        |               |
|         |          |                  | SAFETY VESTS                   |              |               |
|         |          |                  |                                | 470.04       |               |
|         |          |                  |                                |              |               |
|         |          | 6199SC           | ERICK'S DELI -                 | 170.84       |               |
|         |          | 6199SC<br>1020SC | SANDWICHES<br>BANK OF THE WEST | 170.84       | 325.76        |

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check # | Account ID                 | Line Description   | Debit Amount             | Credit Amount |
|---------|---------|----------------------------|--|--------------------------|---------------|
| 7/25/13 | EFT     | 6410AC                     | ENTRUST, INC -<br>SOFTWARE RENEWAL                                     | 348.00                   |               |
|         |         | 1020SC                     | BANK OF THE WEST   |                          | 348.00        |
| 7/25/13 | EFT     | 6199SC                     | SPORT CHALET -<br>SUPPLIES   | 32.35                    |               |
|         |         | 6310AC                     | BERRYESA SPORTING<br>GO - FUEL   | 70.00                    |               |
|         |         | 1020SC                     | BANK OF THE WEST   |                          | 102.35        |
| 7/25/13 | EFT     | 6330AC                     | CITY OF SACRAMENTO<br>PARKING  | 15.00                    |               |
|         |         | 6040AC                     | NAPOLI PIZZERIA -<br>EXECUTIVE MEETING                                 | 23.79                    |               |
|         |         | 6330AC                     | CITY OF SACRAMENTO<br>PARKING  | 4.50                     |               |
|         |         | 6330AC                     | CITY OF SARAMENTO<br>PARKING   | 18.00                    |               |
|         |         | 6330AC                     | CITY OF SARAMENTO<br>PARKING   | 12.00                    |               |
|         |         | 1020SC                     | BANK OF THE WEST   |                          | 73.29         |
| 7/25/13 | EFT     | 6199SC                     | SNFD/DYMO LABELS -<br>OFFICE SUPPLIES                                  | 45.57                    |               |
|         |         | 6199SC                     | BERRYESA SPORTING<br>GO - FUEL - WHITE<br>PICKUP TRUCK                 | 62.91                    |               |
|         |         | 6183SC                     | ALPHACHEMICAL -<br>FERTILIZER  | 128.00                   |               |
|         |         | 6410AC                     | GOOGLE EARTH -<br>SOFTWARE   | 399.00                   |               |
|         |         | 6199SC                     | ENTERPRISE<br>RENT-A-CAR - LPCCC<br>TOUR                               | 280.78                   |               |
|         |         | 6199SC                     | CHILES ROAD BEACON<br>- PUTAH CREEK TOUR<br>FUEL                       | 37.31                    |               |
|         |         | 6199SC                     | PUTAH CREEK CAFE -<br>NAWCA PROJECT<br>MEETING                         | 24.08                    |               |
|         |         | 1020SC                     | BANK OF THE WEST   |                          | 977.65        |
| 7/12/13 | EFT     | 2024AC                     | Employee Liabilities PPE<br>7.05.13                                    | 9,760.94                 |               |
|         |         | 6012AC                     | Employer Liabilities PPE<br>7.05.13                                    | 2,822.09                 |               |
|         |         | 1020SC                     | PAYROLL TAXES  |                          | 12,583.03     |
| 7/16/13 | EFT     | 2020SC<br>1020SC           | Invoice: PPE 07.06.13<br>CaIPERS<br>SIP457/CITISTREET                  | 2,626.22                 | 2,626.22      |
| 7/16/13 | EFT     | 2020SC<br>1020SC           | Invoice: PPE 07.06.13<br>CALPERS                                       | 8,959.32                 | 8,959.32      |
| 7/25/13 | EFT     | 6551AC                     | AD SPECIAL T'S -<br>TSHIRTS  | 71.18                    |               |
|         |         | 1020SC                     | BANK OF THE WEST   |                          | 71.18         |
| 7/25/13 | EFT     | 6230SC<br>6230SC<br>6042AC | LOWES - SUPPLIES<br>SAMS CLUB - SUPPLIES<br>SPORT CHALET -<br>SUPPLIES | 18.32<br>152.55<br>80.87 |               |

#### For the Period From Jul 1, 2013 to Jul 31, 2013

| Date    | Check #          | Account ID       | Line Description                                       | Debit Amount | Credit Amount |
|---------|------------------|------------------|--|--------------|---------------|
|         | · · - ·          | 6300AC           | WALMART - SUPPLIES                                     | 44.52        |               |
|         |                  | 6300AC           | OREILLY AUTO -<br>SUPPLIES                             | 41.26        |               |
|         |                  | 6230SC           | SPORT CHALET -<br>SUPPLIES                             | 32.20        |               |
|         |                  | 1020SC           | BANK OF THE WEST                                       |              | 369.72        |
| 7/25/13 | EFT              | 6310AC           | CHEVRON - FUEL   | 57.50        |               |
|         |                  | 6166SC           | AD SPECIAL TS - LAKE<br>BERRYESSA INTERN               | 62.55        |               |
|         |                  | 6330AC           | SAFETY SHIRTS<br>CITYOFSAC PARKING                     | 15.00        |               |
|         |                  | 6144N            | QUIKSTOP - FUEL FOR<br>BOAT                            | 10.03        |               |
|         |                  | 1020SC           | BANK OF THE WEST                                       |              | 145.08        |
| 7/17/13 | EFT              | 2020SC           | Invoice: 4/13/13 - 7/12/13                             | 2,418.11     | 0 440 44      |
|         |                  | 1020SC           | PACIFIC GAS &<br>ELECTRIC CO,                          |              | 2,418.11      |
| 7/17/13 | EFT              | 2020SC           | Invoice: 9707320555                                    | 1,855.88     |               |
|         |                  | 1020SC           | VERIZON WIRELESS                                       |              | 1,855.88      |
| 7/26/13 | EFT              | 6111AC           | Payroll Processing PPE<br>07.20.13                     | 166.50       |               |
|         |                  | 1020SC           | PAYCHEX, INC.  |              | 166.50        |
| 7/26/13 | EFT              | 2024AC           | Employee Liabilities -<br>Withholdings PPE<br>07.20.13 | 10,116.84    |               |
|         |                  | 6012AC           | Employer Liabilities - PPE<br>07.20.13                 | 2,963.49     |               |
|         |                  | 1020SC           | PAYROLL TAXES  |              | 13,080.33     |
| 7/30/13 | EFT              | 2020SC           | Invoice: PPE 07.20.13                                  | 9,024.15     | 0.004.45      |
|         |                  | 1020SC           | CALPERS  |              | 9,024.15      |
| 7/30/13 | EFT              | 2020SC<br>1020SC | Invoice: PPE 07.20.13<br>CalPERS<br>SIP457/CITISTREET  | 2,626.22     | 2,626.22      |
|         | <b>T</b> - 4 - 1 |                  |  |              |               |
|         | Total            |                  |  | 3,570,512.89 | 3,570,512.89  |

#### ACTION OF SOLANO COUNTY WATER AGENCY

#### **DATE:** August 8, 2013

#### SUBJECT: Purchase vehicle, hydraulic excavator, and equipment attachments.

#### **RECOMMENDATION:**

Approve the purchase of the following:

- 1) Agency office pool vehicle (2013 Toyota Prius C Hybrid).
- 2) Hydraulic excavator (Caterpillar 324EL long-reach).
- 3) Equipment attachments (36" bucket, 24" compaction wheel, quick coupler, and pavement brush).

#### FINANCIAL IMPACT:

The combined total cost of these purchases is \$318,052. These purchases are specifically included in the Agency's approved FY 2013-2014 budget (Admin: \$23,216, Ulatis Project: \$267,737, Solano Project: \$27,099).

#### BACKGROUND:

#### Agency Vehicle (\$23,216):

Currently, SCWA has two 4x4 vehicles that are shared among office staff and interns. These all purpose vehicles are used both on road (e.g., attending meetings) and off road (e.g., inspecting SCWA facilities). All other SCWA vehicles are assigned to field staff. SCWA proposes to purchase a Toyota Prius C that is dedicated to city/highway use by office staff and interns. This compact hybrid car is much more fuel efficient (53 mpg city/46 mpg highway) than existing SCWA vehicles.

Recommended:

x Continued on Next Page

David B. Okita, General Manager

Approved as recommended

(see below)

Other

Modification to Recommendation and/or other actions:

I, David B. Okita, General Manager and Secretary to the Solano County Water Agency, do hereby certify that the foregoing action was regularly introduced, passed, and adopted by said Board of Directors at a regular meeting thereof held on August 8<sup>th</sup>, 2013 by the following vote.

Ayes:

Noes:

Abstain:

Absent:

#### Hydraulic Excavator (\$267,737):

SCWA rents a long-reach excavator each year, between October and December, to perform maintenance activities on the Ulatis Flood Control Project (UFCP) – a network of earthen drainage channels used to transport agricultural water and storm runoff. The local availability of long-reach excavators for rent is poor, and there is no guarantee that a machine will be available to SCWA when needed for routine maintenance or emergency repairs of the UFCP. In addition, City of Vacaville, SID, and Maine Prairie Water District commonly rent long-reach excavators, and SCWA's purchase of a long-reach excavator would increase the rental availability to these agencies and insure availability to SCWA.

SCWA typically spends between \$10,000-\$40,000/year on long-reach excavator rentals, depending on machine availability and needed UFCP maintenance activities.

#### Equipment Attachments (\$27,099):

SCWA proposes to purchase a bucket, compaction wheel, and a quick coupler for its small hydraulic excavator (Cat 314) and a pavement brush for its multi-purpose skid steer (ASV). This equipment is used to maintain Agency projects, properties, and implement creek restoration activities. The purchase of these attachments will increase the applicability of those tools, towards Agency work, in addition to increasing the efficiency of the machines.

#### ACTION OF SOLANO COUNTY WATER AGENCY

#### DATE: August 8, 2013

#### SUBJECT: Countywide Aerial Imagery Services

#### **RECOMMENDATION:**

Authorize Chairman to execute a Memorandum of Understanding to provide funding for Countywide Aerial Imagery Services.

#### FINANCIAL IMPACT:

Cost share of \$14,430 for the first year of Countywide Aerial Imagery Services is included in the current budget. Total Agency cost share is \$86,581 over 6 years.

#### BACKGROUND:

The Countywide Aerial Imagery Services Memorandum of Understanding is an agreement between the County of Solano and the Cities of Vacaville, Fairfield, Vallejo, Benicia, Dixon, Suisun, Rio Vista, and Fairfield-Suisun Sewer District, the Vallejo Sanitation and Flood Control District, Solano Irrigation District, Solano Transportation Authority, Solano County Water Agency, and the United States Air Force.

Products from this agreement include: Countywide aerial images (3 flights or sets of images over the next 10 years), LiDAR (elevation) data Countywide, license to use the software for the images, and training on how to use the software.

The Agency has need of the Countywide Aerial Imagery for the purposes of planning future flood control projects and improving ongoing maintenance and operations of the Ulatis and Green Valley Flood Control Projects and the Solano Project. The data will also help the Agency maintain a rigorous GIS platform for planning of future infrastructure or flood emergencies. The collective cost share of this program greatly reduces the cost of individual surveys for the Agency.

Recommended:

David B. Okita, General Manager

| Approved as<br>recommended | Other<br>(see below) |  |
|----------------------------|----------------------|--|
|                            |                      |  |

Modification to Recommendation and/or other actions:

I, David B. Okita, General Manager and Secretary to the Solano County Water Agency, do hereby certify that the foregoing action was regularly introduced, passed, and adopted by said Board of Directors at a regular meeting thereof held on August 8, 2013 by the following vote.

Ayes:

Noes:

Abstain:

Absent:

David B. Okita General Manager & Secretary to the Solano County Water Agency

#### **COOPERATIVE COUNTY AGREEMENT**

#### TO PROVIDE FUNDING FOR COUNTYWIDE AERIAL IMAGERY SERVICES

#### RECITALS

- A. Solano and Participants are interested in County wide Aerial Imagery for the purposes of both emergency services and improved maintenance and planning of current and future public infrastructure.
- B. Solano and Participants wish to retain the services of a consultant/vendor with expertise in aerial imagery and remote sensing technology.
- C. The firm of Pictometry, Inc. has special expertise in this area.
- D. Participants have requested that Solano enter into an agreement with Pictometry, Inc, on their mutual behalf, and are willing to share in associated costs, and Solano is willing to enter into an agreement with Pictometry under the terms described below.

#### AGREEMENT

Solano and Participants agree as follows:

#### 1. <u>RECITALS</u>

The above recitals are true and correct.

#### 2. <u>COMMUNICATION/DESIGNATED REPRESENTATIVES</u>

The persons designated below shall, upon execution of this Agreement, have authority to grant discretionary approvals identified in this Agreement. Except as otherwise specifically provided in this Agreement, any notice, submittal, or communication required or permitted to be served on a party, may be served by personal delivery to the person or the office of the person identified below. Service may also be made by mail, by placing first-class postage, and addressed as indicated below, and depositing in the United States mail to: **Solano County** Designated Representative:

**City of Vacaville** Designated Representative:

**City of Fairfield** Designated Representative:

**City of Vallejo** Designated Representative: Designated Representative:

**City of Suisun City** 

**City of Rio Vista** Designated Representative:

**City of Benicia** Designated Representative: **City of Dixon** Designated Representative:

**Travis AFB** Designated Representative: **Solano Irrigation District (SID)** Designated Representative:

**Vallejo Sanitation & Flood Control District** Designated Representative:

**Solano Transportation Authority (STA)** Designated Representative: **Fairfield-Suisun Sewer District** Designated Representative:

**Solano County Water Agency** Designated Representative:

#### 3. <u>SOLANO RESPONSIBILITIES</u>

- A. Solano shall prepare and negotiate an agreement with Pictometry, Inc. to provide aerial imagery services for Solano and Participants in an amount not to exceed ONE MILLION FOUR HUNDRED TEN THOUSAND FOUR HUNDRED FORTY THREE Dollars and NINETY SIX CENTS (\$1,443,021.96), and in generally the form attached as ATTACHMENT A.
- B. Solano shall act as liaison with Pictometry, Inc. and provide any necessary project management, direction and coordination. This responsibility includes coordinating necessary meetings and providing status updates and

Pictometry, Inc. analysis to Participants and their Designated Representatives.

- C. Solano shall provide Participants with a written accounting of all expenditures upon completion of the work identified in Attachment A. Should Pictometry, Inc. complete the work for less than \$1,443,021.96, Solano shall return such remaining funds to each Participant on a proportional basis , unless otherwise directed by the Participants.
- D. Solano shall maintain complete and accurate records of all associated transactions in compliance with generally accepted accounting principles as promulgated by the American Institute of Certified Public Accountants and the Governmental Accounting Standards Board. Such records shall be available to each Participant upon reasonable notice for inspection and analysis during business hours.

#### 4. <u>PARTICIPANT RESPONSIBILITIES</u>

Within fourteen (14) calendar days of execution of this Agreement, each Participant shall deposit the following pro-rata share to cover the anticipated contract costs and expenses to Solano County.

| Solano REGIS Cooperative Activity                 |                   |                |                      |  |  |
|---|-------------------|----------------|----------------------|--|--|
|   | Cost Sharing Plan |                |                      |  |  |
| Jurisdiction                                      | % of Total        | Annual         | Total Projected Cost |  |  |
|   | Project           | Projected Cost | Years (6)            |  |  |
|   |                   |                |                      |  |  |
| Solano County                                     | 35.01%            | \$84,193.12    | \$505,158.69         |  |  |
| City of Vallejo                                   | 11.67%            | \$28,064.37    | \$168,386.23         |  |  |
| City of Fairfield                                 | 7.00%             | \$16,835.26    | \$101,011.54         |  |  |
|   | 6.53%             |                |                      |  |  |
| City of Vacaville                                 | 6.33 %            | \$15,707.29    | \$94,243.76          |  |  |
| City of Benicia                                   | 3.73%             | \$8,973.19     | \$53,839.15          |  |  |
| City of Suisun                                    | 0.93%             | \$2,239.09     | \$13,434.53          |  |  |
| City of Dixon                                     | 1.63%             | \$3,922.61     | \$23,535.69          |  |  |
| City of Rio Vista                                 | 1.63%             | \$3,922.61     | \$23,535.69          |  |  |
| Solano<br>Transportation<br>Authority             | 6%                | \$14,430.22    | \$86,581.32          |  |  |
| Travis AFB  | 1.87%             | \$4,495.01     | \$26,970.08          |  |  |
| Vallejo Sanitation &<br>Flood Control<br>District | 6%                | \$14,430.22    | \$86,581.32          |  |  |
| Fairfield Suisun<br>Sewer District                | 6%                | \$14,430.22    | \$86,581.32          |  |  |

| Solano Irrigation<br>District                      | 6%      | \$14,430.22  | \$86,581.32    |
|--|---------|--------------|----------------|
|  |         |              |                |
| Solano County Water<br>Agency                      | 6%      | \$14,430.22  | \$86,581.32    |
|  |         |              |                |
| USGS National<br>Mapping Project<br>Menlo Park, Ca | -       | -            | -              |
|  |         |              |                |
|  | 100.00% | \$240,503.65 | \$1,443,021.96 |

#### 5. <u>ADDITIONAL REQUIREMENTS</u>

- A. <u>Authority to Amend Agreement</u>: Changes to this Agreement may only be made by written amendment, signed by all Participants. The Designated Representatives identified above are authorized to execute amendments to the Agreement provided that the amendments do not substantially change the scope of the Agreement or increase the cost to any Participant by more than ten (10) percent.
- B. <u>Construction</u>: To the fullest extent allowed by law, the provisions of this Agreement shall be construed and given effect in a manner that avoids any violation of statute, ordinance, regulation, or law. The parties covenant and agree that in the event that any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired, or invalidated.
- C. <u>Making of Agreement</u>: Participants and Solano acknowledge that each has contributed to the drafting of this Agreement and that, in the event of a dispute over the Agreement's interpretation; the language of the Agreement will not be construed against one party in favor of another. Participants and Solano acknowledge that they have each had an adequate opportunity to consult with counsel in the negotiation and preparation of this Agreement.
- D. <u>No Third-Party Beneficiaries</u>: Nothing contained in this Agreement shall be construed to create, and the parties do not intend to create, any rights in third parties.
- E. <u>Applicable Law and Forum</u>: This Agreement shall be construed and interpreted according to the substantive law of the State of California. Any action to enforce the terms of this Agreement or for the breach thereof shall be brought and tried in the County of Solano.
- F. <u>Captions</u>: The captions in this Agreement are solely for convenience of reference. They are not a part of this Agreement and shall have no effect on its construction or interpretation.
- G. <u>Merger</u>: This writing is intended both as the final expression of the Agreement between the parties with respect to the included terms and as a complete and exclusive statement of the terms of the Agreement, pursuant to

Code of Civil Procedure Section 1856. No modification of this Agreement shall be effective unless and until such modification is evidenced by a writing signed by both parties.

- H. <u>Time of Essence</u>: Time is and shall be of the essence of this Agreement and every provision.
- I. <u>Entire Agreement</u>: This Agreement is the entire Agreement between the parties.
- J. <u>Copyright</u>: The services provided by Pictometry, Inc. under its contract may be subject to copyright laws. Each party shall take such steps as may be appropriate to maintain the applicable copyrights of Pictometry, Inc.'s work.
- K. <u>Effective Date</u>: This Agreement shall become effective upon execution by Solano and all Participants.

#### 6. <u>TERMINATION</u>

Any Participant may terminate its participation in this Agreement by giving sixty (60) days advance written notice to all other parties of its intent to terminate its participation in this Agreement. Termination shall not relieve the Participant of its obligation to pay costs and expenses related to the consultant contract or otherwise allocated prior to the effective date of the termination.

#### 7. <u>INDEMNIFICATION</u>

- A. Except as provided in Paragraph 7.B. below, each party shall indemnify, defend, protect, hold harmless, and release the other, their officers, agents, and employees, from and against any and all claims, losses, proceedings, damages, causes of action, liability, costs, or expense (including attorneys' fees and witness costs) arising from or in connection with, or caused by any negligent act or omission or willful misconduct of such indemnifying party. This indemnification obligation shall not be limited in any way by any limitation on the amount or type of damages or compensation payable to or for the indemnifying party under workers' compensation acts, disability benefit acts, or other employee benefit acts.
- B. In addition, the parties acknowledge that pursuant to this Agreement, Solano will enter and administer a contract with Pictometry, Inc. on behalf of the parties to this Agreement. The parties agree to provide a common defense to any claims against Solano which arise out of its performance under said paragraph 3, excepting claims arising out of Solano's sole negligence. If any such claim is made against Solano, the parties shall meet and agree on the manner of providing that defense and on the equal sharing of the costs thereof and of any settlement or judgment.

#### ACTION OF SOLANO COUNTY WATER AGENCY

#### DATE: August 8, 2013

# SUBJECT: Amendment No. 10 to the Agreement with Southwest Environmental Incorporated for the Installation of High-Efficiency Toilets at Commercial, Industrial and Institutional locations

#### **RECOMMENDATION:**

Authorize General Manager to execute Amendment No. 10 to the Agreement with Southwest Environmental Incorporated (SWE) for the installation of High-Efficiency Toilets (HETs) at Commercial, Industrial and Institutional (CII) locations.

#### FINANCIAL IMPACT:

Increase contract amount by \$22,145 from \$801,000 to \$823,145. Funding has been allocated for this work in the water conservation budget for the 2012/13 year.

#### BACKGROUND:

This program offers Solano County CII customers the opportunity to receive new high-efficiency toilets (HETs) at no cost to replace older, high water use toilets. HETs were first introduced in the U.S. in 1998 (after years of successful use in Europe and Australia) and use 20% less water than the current available Ultra-Low Flush toilets. Installation of HETs can save 90 gallons per HET compared to older, high-water use toilets.

SCWA and the cities of Benicia, Fairfield and Vacaville are members of the California Urban Water Conservation Council (CUWCC) and as such have agreed to implement various water conservation Best Management Practices (BMPs). Other cities, notably Suisun City and Vallejo receive Solano Project water and as USBR contractors are also obligated to implement water use efficiency measures. SWE has extensive experience working with water districts and other municipalities throughout California and the country. They are also CUWCC members.

This amendment is necessary due to increased participation in the program during Fiscal Year 2012/13.

Recommended: \_

David B. Okita, General Manager

Approved as recommended

Other (see below)

Modification to Recommendation and/or other actions:

Ayes:

Noes:

Abstain:

Absent:

David B. Okita General Manager & Secretary to the Solano County Water Agency

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#### SOLANO COUNTY WATER AGENCY

#### AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES

| AMENDMENT NUMBER: | 10  |
|-------------------|---|
| CONTRACTOR:       | Southwest Environmental, Inc.                             |
| EFFECTIVE DATE:   | August 8, 2013  |
| PROJECT:          | Installation of High-Efficiency Toilets at CII locations. |

#### DESCRIPTION OF AMENDMENT:

1. Increase contract amount by \$22,145 from \$801,000 to \$823,145.

SIGNATURES:

Solano County Water Agency, a Public Agency Southwest Environmental Inc.

By:\_\_\_\_\_

David Okita General Manager By:\_\_\_\_

Dale Chessher Director of Operations

\_\_\_\_\_

AG-S-13.SWE.amd10