



Application for Booth Space - EXHIBITOR
Saturday, November 4, 2023 11 AM – 4 PM

Location: Rotary Park, 201 Railroad Ave, Winters CA 95694

NOTE: NO ALCOHOL, POPPERS, SILLY STRING, CONFETTI EGGS, WEAPONS, OR ANYTHING RESEMBLING THE ABOVE MENTIONED FOR SALE OR DISPLAY.

Contact Name: _____
First Last

Organization Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Cell: (____) _____

Website: _____ Email: _____

Information to be presented (please include description of materials, talking points, and description of displays):

Please check here if you will be distributing materials (pamphlets, brochures, newsletters, etc.). **You must attach copies of materials to be distributed at the booth.**

Check here if you will not be distributing materials.

Standard booth space is 10'x10'. Tents, Equipment and supplies are exhibitor's responsibility.

Check here if you will require an electrical outlet. Access is not guaranteed; exhibitor is responsible for all necessary equipment (extension cords, etc.).

Check here if you will be using a generator.

WATER HOOK-UPS ARE NOT AVAILABLE

THERE IS NO CHARGE FOR EXHIBITOR BOOTHS NOT SELLING FOOD, CRAFTS, OR OTHER MERCHANDISE.

Rejection of booth is usually due to too many of the same items being sold or on display. I hereby apply for booth space in the 6th annual WINTERS SALMON FESTIVAL on Saturday, November 4, 2023 I have read the rules (page 3) governing WINTERS SALMON FESTIVAL and agree to abide by these and all event rules. I understand that we are asked to not cancel our presence even in inclement weather.

Applicant Signature: _____ Date: _____

Application Form (signed)

Additional Attachments

Materials attached for review

Important information please read!

We will have a check in stop for exhibitors in the Winters Community Center parking lot off of Elliot Street where you will receive your instructions and map.

- Booth setup begins at 8:00 AM and setup must be complete by 10:30 AM. You are responsible for the setup, removal and cleanup of your booth space.
- Booth space is 10 x 10 ft. If you need a bigger space because you are bringing a trailer please notify us in advance by contacting Alexandra Fox or Elise Shtayyeh(contact details below).
- Please no driving on the grass and bring your own trash bags and container.
- Each accepted applicant will have an assigned booth space.
- All spaces must be cleared no later than 4:30 PM.

ONE WEEK PRIOR TO THE EVENT, YOU WILL BE EMAILED A CONFIRMATION PACKET INCLUDING: PARKING INFO, BOOTH LOCATION, & HELPFUL HINTS. BE CERTAIN YOUR EMAIL IS CORRECT!

Application must be COMPLETELY filled out including required documentation attached and received BY October 6th, 2023 (see checklist below) to be considered for entry!!

Mail Application to: Solano County Water Agency, ATTN: Winters Salmon Festival, 810 Vaca Valley Parkway, Suite 203, Vacaville, CA 95688

Or email completed application with attached documents to: afox@scwa2.com and eshtayyeh@scwa2.com

Official Rules for Winters Salmon Festival Exhibitors

1. The Winters Salmon Festival will be presented by the Winters Salmon Festival Committee on Saturday, November 4, 2023.
2. The Committee agrees to provide a 10' x 10'ft. area to the exhibitor. It is the sole obligation of the Committee to furnish an outdoor booth space. There are no rain checks or extended show dates due to inclement weather. The Committee is not obligated to provide other services of any nature.
3. Exhibitor: agrees to occupy booth space as assigned, and to be open and staffed during all regular festival hours (11am – 4pm) and to be completely set-up by 10:30am and vehicles removed from the area by 10:45am. Absolutely NO VEHICLES will be permitted around the park area 11:00 am – 4:00 pm day of the event. Booth and all equipment must be removed no later than 4:30pm the DAY of the event.
4. Only items and information that has been pre-approved by the Committee will be allowed to be sold or displayed at the booths. No overt solicitations. Organization memberships may be sold at your booth along with tickets to your events. Please list these items on application for approval.
5. Exhibitor shall be liable for delivery, handling, setup and removal of his/her own displays and equipment. All displays, equipment, merchandise and supplies must be contained within the assigned booth space. Only whisper quiet generators are allowed and must be indicated on your application. The grounds must be cleaned and returned to its original state in and around your booth.
6. The Committee will not be liable for any liabilities whatsoever for the failure to fulfill this contract due to acts of nature, public enemy strikes, statutes, ordinances or any legal authority, or any other cause beyond the Committee's control.
7. All pertinent Fire Codes, laws, ordinances and regulations pertaining to health, fire prevention and public safety shall be strictly obeyed. Nothing shall be nailed, stapled, taped or otherwise fixed to any community or private property.
8. Exhibitor will be required to have any and all business licenses, permits and requisite that are needed to operate his/her operation.
9. Applications received without proper information or it is determined that the exhibitor is not suited for the event may be rejected. Rejected applicants will receive an official notice of rejection.
10. Exhibitor agrees: to obtain written permission from the Committee prior to using the WINTERS SALMON FESTIVAL logo, or any photos/art from the Committee website/ social media in connection with the business.
11. Exhibitor and staff agree: to allow the Committee to use their photos and application materials for promotional purposes.
12. This Contract constitutes the entire contract between parties and no waivers, modifications or amendments shall be valid unless written upon or attached hereto and shall be approved in writing by the Committee.